

# Sunday July 23rd, 2017 Golf Tournament – 47th Annual Wichita Conference



**Sand Creek Station, Newton, KS**

**www.sandcreekgolfclub.com**

920 Meadowbrook Dr. Newton, KS 67114

Please join us this year for a great tournament as we hope to have over 100 participants. This event is for Conference registrants and their guests and is an excellent networking opportunity to invite colleagues, customers and potential clients for a great day on course. This is a well-managed and exciting course, a 30 minute drive from the Marriott.

- Great Hospitality!
- Prizes and Lots of Fun!!
- You can even pick your own team or we can pick one for you!!!!
- Try to beat last year's winners!!!!

**Mark your calendars now ...** and join us at this year's event to be held on Sunday, July 23rd, with tee times starting at 8:00 a.m. Continental Breakfast and check-in will begin at 7:30 a.m.

If you have a team you want to enter.... Great!!! Please send us your team. If you don't, please let us help you get one together for the tournament. See registration form below or our website.....[www.appraisal.wichita.edu](http://www.appraisal.wichita.edu)

**Tournament format:** 18-hole, four-person scramble "best ball."

**Entrance fee includes:** Green fees, range ball, cart, putting green, prizes and catered breakfast and lunch.

**Prizes:** Longest Drive, Closest to the Pin, Longest Putt, Best Team Score and more.....

**Dress code:** Proper golf attire and non-metal spike golf shoes required.

For more information, please contact me at [rick.lecompte@wichita.edu](mailto:rick.lecompte@wichita.edu) or (316) 978-7119. If your organization would like to sponsor additional prizes, please let us know and that can be arranged. The course has a limited number of golf clubs for rent.

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## 19<sup>th</sup> Annual Golf Tournament \$90 Tournament Fee

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City-State Zip \_\_\_\_\_

Phone #: \_\_\_\_\_

Fax #: \_\_\_\_\_

Email: \_\_\_\_\_

Avg. Score (18-Holes): \_\_\_\_\_

**Preferred Team Members:** \_\_\_\_\_

**If you did not include the \$90 tournament fee in your registration payment, please make check payable to Center for Management Development. Mail or fax completed form to:**

**Center for Management Development**

**Wichita State University**

**1845 Fairmount**

**Wichita, Kansas 67260-0086**

**Phone: 316-978-3118**

**Fax: 316-978-3962**